**CORPORATE DASHBOARD** REPORTS (FLINTSHIRE COUNTY COUNCIL) 2019/20 - QUARTER 2 (JULY - SEPTEMBER)



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# 2019/20 DASHBOARD FLINTSHIRE COUNTY COUNCIL CUMULATIVE TOTALS

**TOTAL HEADCOUNT** 

6,002

**TOTAL FTE** 

4,698

**AGENCY SPEND 2019/20** 

£1.09m

**TARGET 2019/20** 

£1.7m

**LEAVERS / TURNOVER** 

377/6.25%

DAYS LOST PER FTE 2019/20

4.89

**TARGET 2019/20** 

8.00



**HEADCOUNT AND FULL TIME EQUIVALENT (FTE) - NON SCHOOLS** 

#### **TOTAL HEADCOUNT**

2,818

01/04/2019 2,754

Increase of 64 person (+2.32%)

30/06/2019 2,818

### **TOTAL FULL TIME EQUIVALENT**

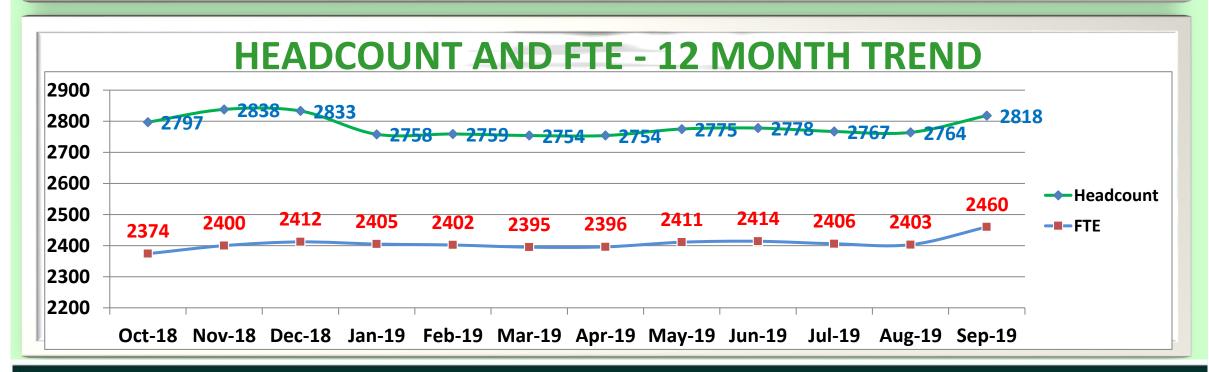
2,460

01/04/2019

2,396

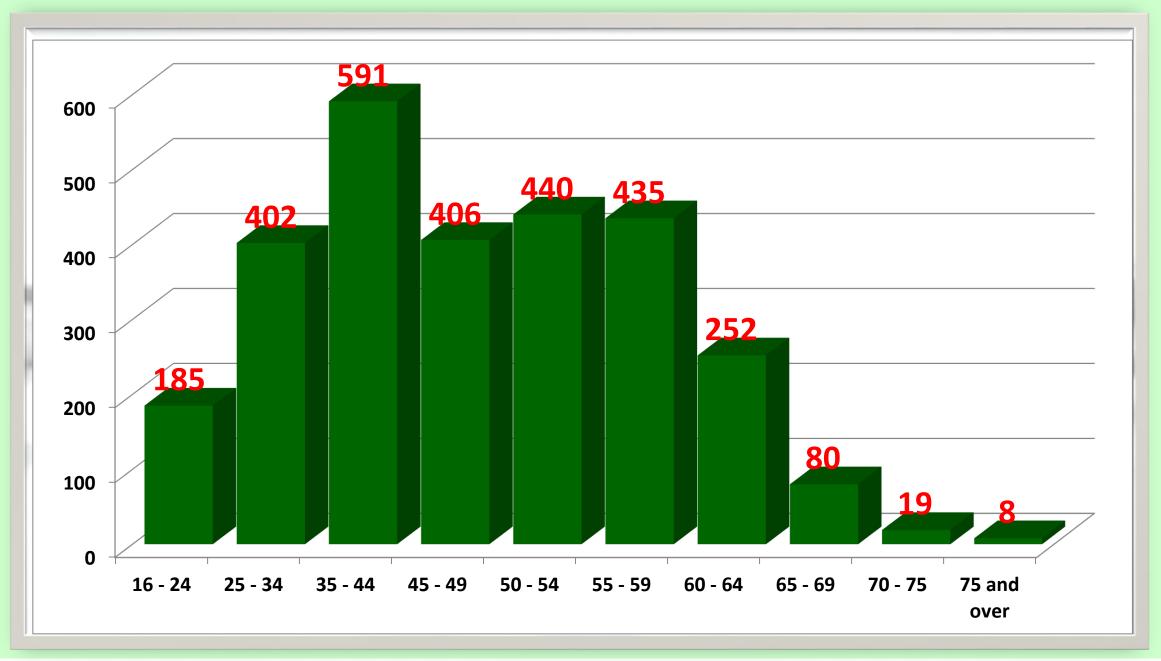
Increase of 64 FTE (+2.67%)

30/09/2019 2,460





**AGE PROFILE - NON-SCHOOLS** 





**ATTENDANCE - NON-SCHOOLS** 



30/09/2018 2.94

2.93

30/09/2019



Improvement of 0.01

## **TOP 4 REASONS**

- 1. STRESS, DEPRESSION, ANXIETY
  - 2. MUSCULOSKELETAL
- 3. STOMACH, LIVER, DIGESTION, VOMITING
  - 4. INFECTIONS



**TURNOVER AND STABILITY - NON SCHOOLS** 

**LEAVERS - Q2** 

**72** 

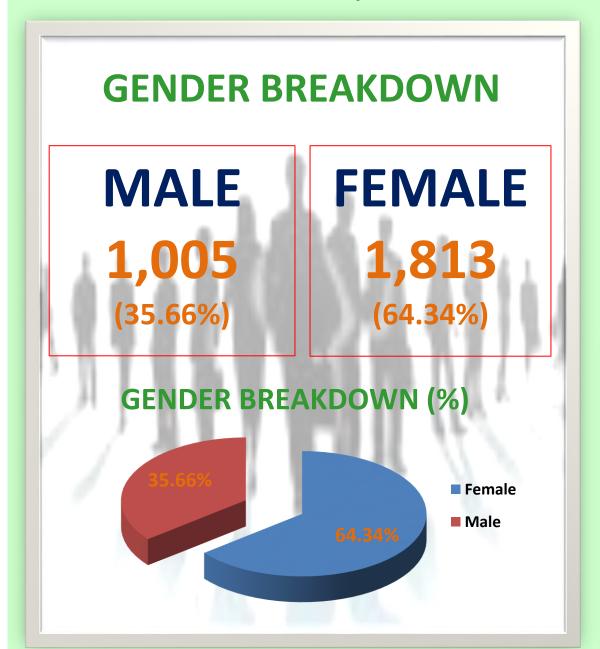
**LEAVERS - 2019/20** 

**156** 

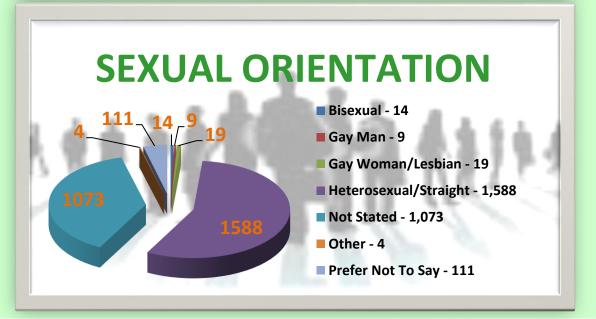




**EQUALITY AND DIVERSITY - NON-SCHOOLS** 

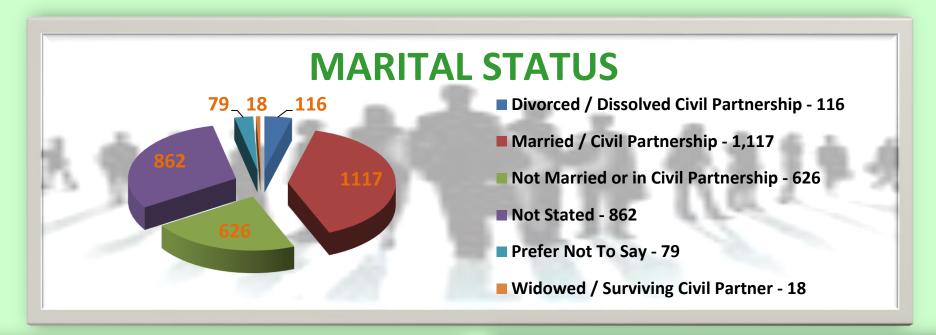


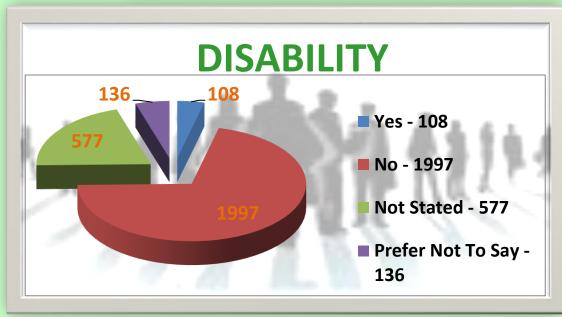


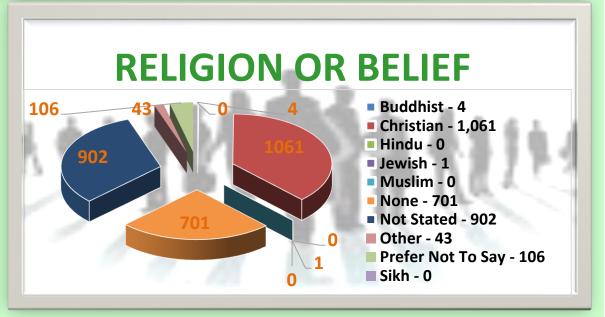




# QUARTER 2 2019/20 DASHBOARD EQUALITY AND DIVERSITY - NON-SCHOOLS

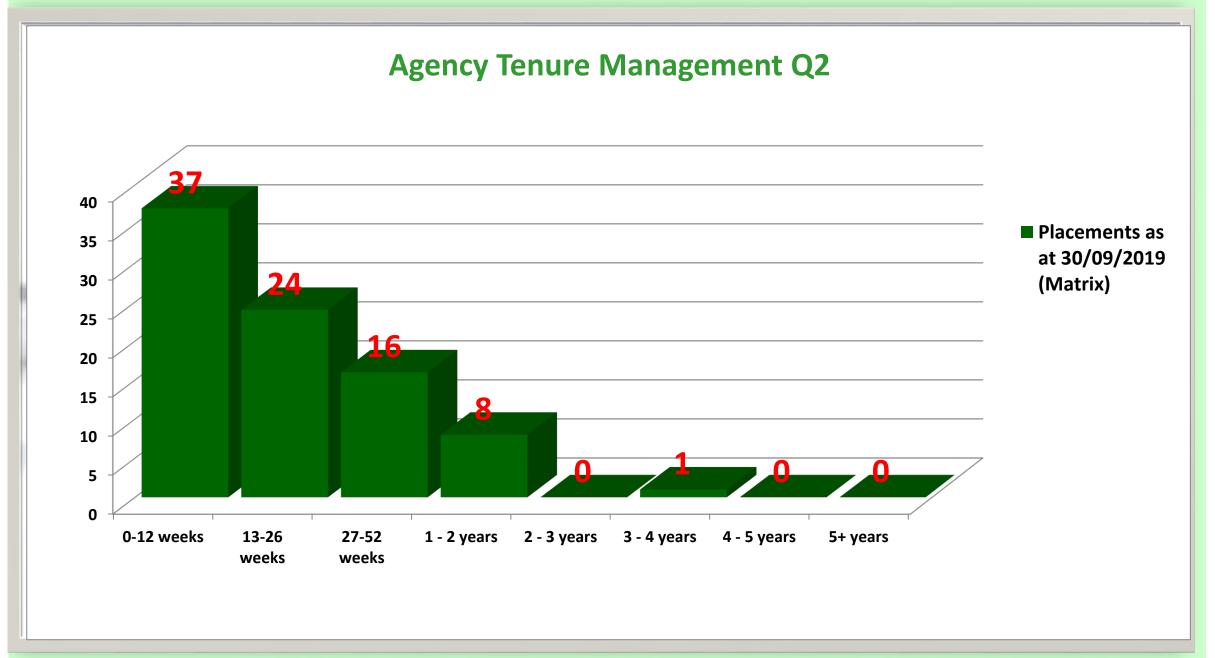








**RESOURCE MANAGEMENT - AGENCY** 





**HEADCOUNT AND FULL TIME EQUIVALENT (FTE) - SCHOOLS** 

#### **TOTAL HEADCOUNT**

3,184

01/04/2019 3,196 Decrease of 12 people (-0.38%)

30/09/2019 3,184

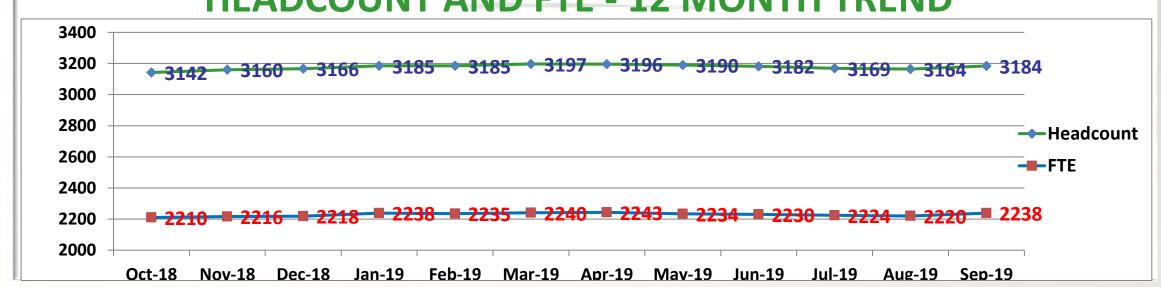
### **TOTAL FULL TIME EQUIVALENT**

2,238

01/04/2019 2,243 Decrease of 5 FTE (-0.22%)

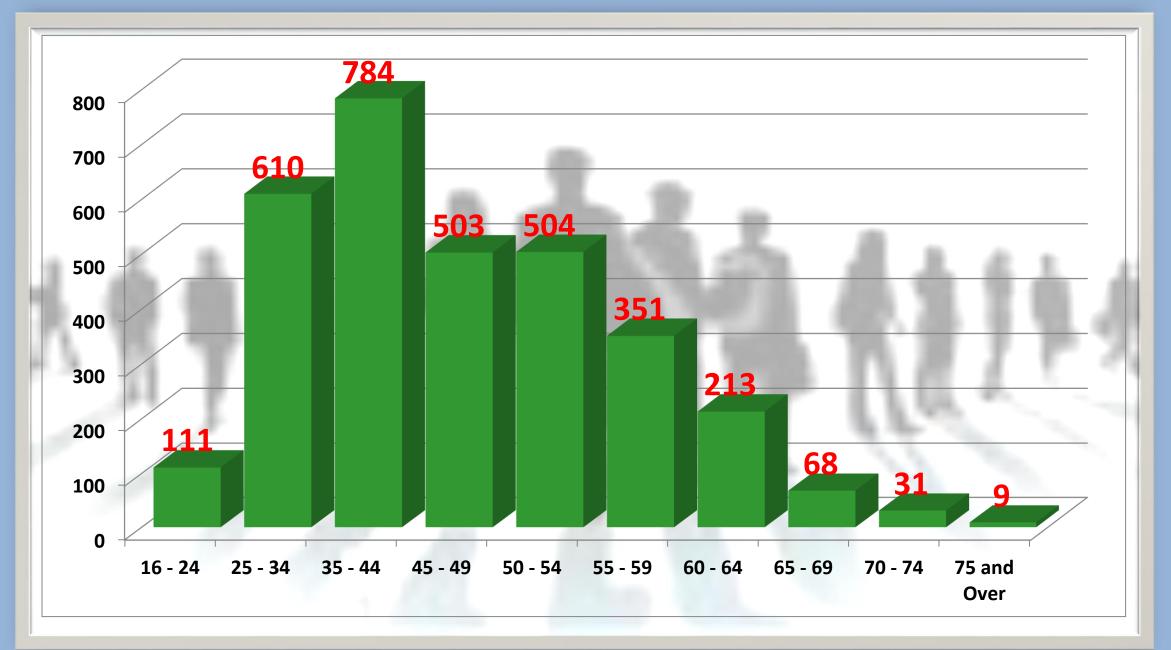
30/09/2019 2,238

### **HEADCOUNT AND FTE - 12 MONTH TREND**





**AGE PROFILE - SCHOOLS** 





**ATTENDANCE - SCHOOLS** 



DAYS LOST PER FTE AT 30/09/19

1.40

30/09/2019

Downturn of 0.08

## **TOP 4 REASONS**

- 1. MUSCULOSKELETAL
- 2. STRESS, DEPRESSION, ANXIETY
  - 3. INFECTIONS
- 4. STOMACH, LIVER, VOMITING



**TURNOVER AND STABILITY - SCHOOLS** 

**LEAVERS - Q2** 

**161** 

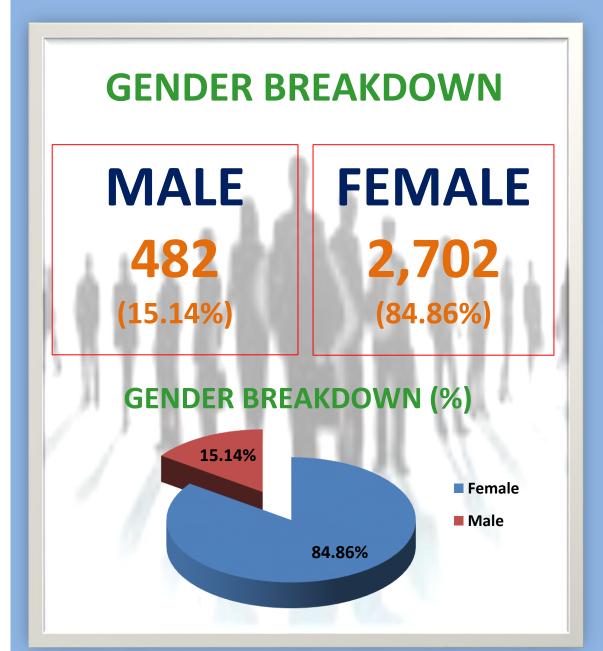
**LEAVERS - 2019/20** 

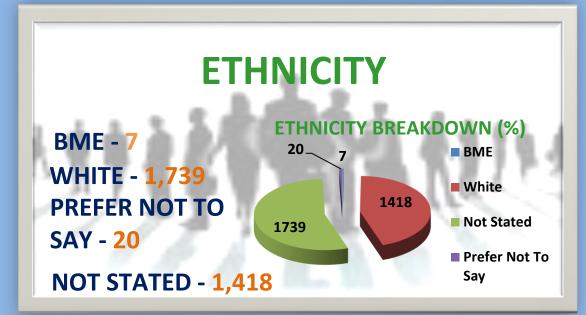
221

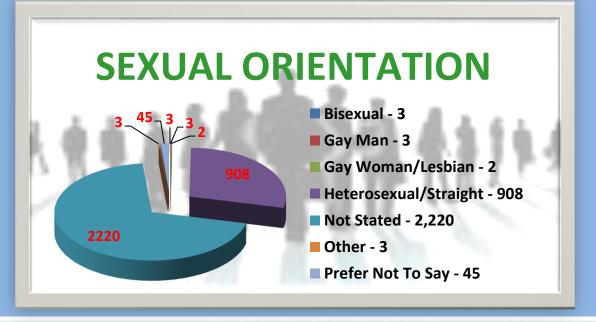




**EQUALITY AND DIVERSITY - SCHOOLS** 









# **QUARTER 2 2019/20 DASHBOARD EQUALITY AND DIVERSITY - SCHOOLS**

